

Our Catholic Life

April 21, 2024



Holy Rosary Mission
519 Main Street
Sistersville, WV 26175



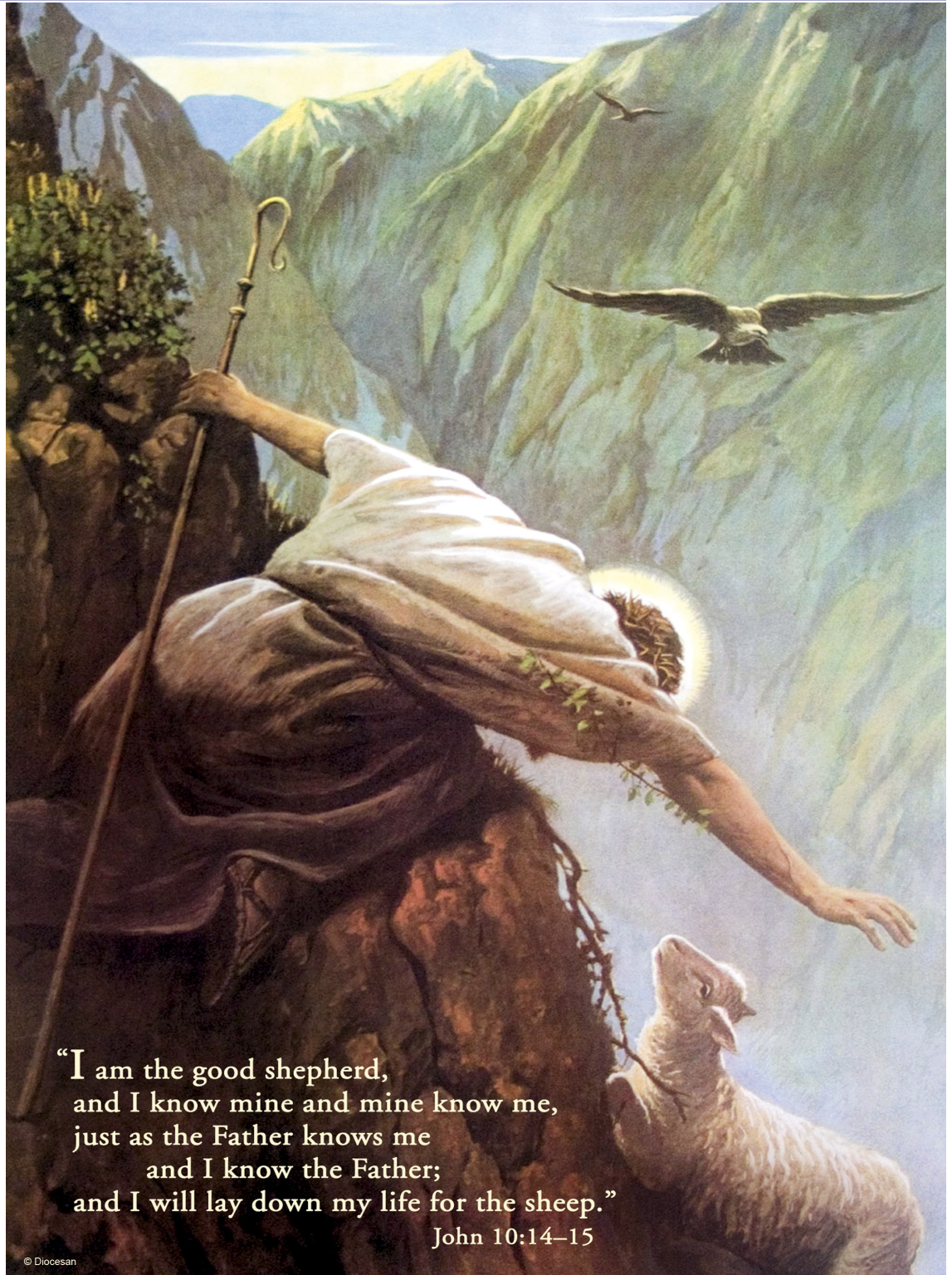
Mater Dolorosa Parish
302 East Main Street
Paden City, WV 26159



Saint Joseph Mission
64 Frohnapfel Lane
Proctor, WV 26055



Saint Vincent de Paul Parish
21 Rosary Road
New Martinsville, WV 26155



“I am the good shepherd,
and I know mine and mine know me,
just as the Father knows me
and I know the Father;
and I will lay down my life for the sheep.”
John 10:14–15

© Diocesan

Serving the Catholic Communities of Marshall, Wetzel and Tyler Counties
Cluster Office: (304) 455-4615

Fourth Sunday of Easter

Sacramental & Pastoral Schedule for the Fourth Week of Easter

21-27 April 2024

The Month of the Holy Spirit

The Holy Father's Intention for April 2024: We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

FOURTH SUNDAY OF EASTER — 21 April 2024

Memorial of St. Anselm of Canterbury, bishop & doctor
Anniversary of the Dedication of the Cathedral of Saint Joseph (1926)
Foundation of Rome (753 bc)
Acts 4:8-12/1 Jn 3:1-2/Jn 10:11-18 (1086)

Mater Dolorosa—Vigil Mass

4:00p Confessions

5:00p Mass for +Lisa Gonzales requested by Allen & Ellen Spencer

Saint Joseph

8:00a Mass for +Drew Estep requested by Mike & Joan Estep

Saint Vincent de Paul

10:30a Mass for People of the Parochial Cluster

Holy Rosary

12:30p Mass for +Anne Sawyer requested by Patty & Mike Skeen

Monday of the Fourth Week of Easter— 22 April 2024

Acts 11:1-18/Jn 10:1-10

8:30a Mass @ Mater Dolorosa for Special Intention requested by Allen & Ellen Spencer

Food Pantry Open @ SVdeP

Tuesday of the Fourth Week of Easter — 23 April 2024

Memorial of Saint George, Martyr; Memorial of Saint Adalbert, Bishop & Martyr

Acts 11:19-26/Jn 10:22-30

8:30a Mass @ St. Vincent de Paul for +Stanley Richardson requested by Jerome Richardson Family

Food Pantry Open @ SVdeP

5:00p Adoration & Confession @ St. Joseph

6:00p Mass @ St. Joseph for +John Herrick requested by Jeanette Davis

Wednesday of the Fourth Week of Easter — 24 April 2024

Memorial of Saint Fidelis of Sigmaringen, Priest and Martyr
Easter Uprising (1916)

Acts 12:24—13:5a/Jn 12:44-50

8:30a Mass @ St. Vincent de Paul for +Roger E. Lyons requested by Holy Name Society

3:30p Parish School of Religion—Cluster Offices

5:00p Adoration & Confessions @ Mater Dolorosa

6:00p Mass @ Mater Dolorosa for Mary Kay Klug requested by Judy & Ferry Yeager

Thursday of the Fourth Week of Easter—25 April 2024

Feast of Saint Mark, Evangelist

1 Pt 5:5b-14/Mk 16:15-20

8:30a Mass @ Mater Dolorosa for Michelle Snyder requested by Judy & Terry Yeager

5:00p Adoration & Confessions @ St. Vincent de Paul

6:00p Mass @ SVdeP for +James F. Quirk

Friday of the Fourth Week of Easter— 26 April 2024

Acts 13:26-33/Jn 14:1-6 (283)

8:30a Mass @ St. Vincent de Paul for +Evelyn W. Ghaphery

Saturday of the Fourth Week of Easter — 27 April 2024

Memorial of the Blessed Virgin Mary; Memorial of Saint Zita

Acts 13:44-52/Jn 14:7-14

9:00a Mass @ Saint Vincent de Paul for Julia Fiore requested by Butch & Nancy Fiore

9:30a Confessions @ Saint Vincent de Paul

FIFTH SUNDAY OF EASTER — 28 April 2024

Acts 9:26-31/1 Jn 3:18-24/Jn 15:1-8 (1089)

Mater Dolorosa—Vigil Mass

4:00p Confessions

5:00p Mass for +Norma Frum requested by Kim Frum

Saint Joseph

8:00a Mass for +Anne Fox requested by Paul & Cindy Fox Family

Saint Vincent de Paul

10:30a Mass for +Doris Herrick requested by Little Flower

Holy Rosary

12:30p Mass for People of the Parochial Cluster

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

Cluster Office Information:

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New Martinsville, WV 26155

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office@svdpmn.org

Monsignor Kevin M. Quirk, JCD

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Cell: 304-281-7073

E-mail: kquirk@dwc.org

Cecilia Wetzal, Catholic Charities

304-455-9740

Zoey Dotson, Community Resources

304-455-0120



DIocese of WHEELING-CHARLESTON

Catholic Bishop Abuse Reporting Service

The Catholic Bishop Abuse Reporting Service

has been established to receive reports of sexual abuse and related misconduct by bishops, and to relay those reports to proper Church authorities for investigation. Where a report includes a crime, such as the sexual abuse of a minor, it will also be reported to civil authorities.

Otherwise, reports will be kept confidential.

If you have any other kind of complaint about a bishop—such as parish assignments, church closings, or homily contents—please address those directly to your diocesan or eparchial bishop instead. Sexual abuse by a priest, deacon or a staff member or volunteer of the Church should be reported to the Office of Safe Environment for the Diocese of Wheeling-Charleston. So, to be sure you get the help you need, phone numbers and addresses may be found at www.dwc.org under the accountability tab.

If you are the victim of sexual abuse (or any other crime), please contact local law enforcement.

**ReportBishopAbuse.org
or (800) 276-1562**

The Eucharist: Source & Summit
History, Old Testament Types:
The Passover – Unleavened Bread
(Pars Tertia, 21 April 2024)

DESPITE THE EAST-WEST ARGUMENTS and even in this new era of détente where the Patriarch of Constantinople himself is making overtures of a willingness to accept a common date for the celebration of Easter, Latin custom of using unleavened bread – made from wheat and water only, as the law of the Church frequently has occasion to remind – for the Eucharist persists. *The Code of Canon Law* itself emphasizes that “the bread,” used for the Eucharist “must be only wheat and recently made so that there is no danger of spoiling” (can 924 §2), offering essentially a recipe or a prescription which does not include yeast or other leavening agent. The Dicastery for Divine Worship and the Discipline of the Sacraments was much more direct in its 2004 Instruction *Redemptionis Sacramentum*, providing:



The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made so that there is no danger of decomposition. It follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament. It is a grave abuse to introduce other substances, such as fruit or sugar or honey, into the bread for confecting the Eucharist. Hosts should obviously be made by those who are not only distinguished by their integrity, but also skilled in making them and furnished with suitable tools (§48)

This is the immediate answer to the question of why unleavened bread is used at the Mass, i.e.: that is what the law of the Church provides, and Christ left to her custody of the sacraments, including the clarification of the matter and form for each of the seven sacraments. While it is sometimes dissatisfying to answer “why” with “because so-and-so said so,” it is nonetheless honest and is a sign of our willingly submission of the intellect and the will to the teaching of the Church.


At the next level, the Church in the Latin West has consistently noted that Christ Himself used unleavened bread and wine made from grapes at the Last Supper, and that His choice to use these elements is not merely exemplary but binding. Throughout her life, as missionary endeavors brought the faith to new and varied regions of the world where unleavened wheat bread and wine from grapes were not staples or in some regions not available without some hardship, the Church has nonetheless insisted that these are the only valid elements for the Eucharist and that to use other elements is invalid. When a reason is offered, mention is almost always made of Christ’s own action. The same is true contemporarily, as the Church provides pastoral and sacramental care to persons living with Celiac disorder: the Church suggests, first, that such persons be communicated from the chalice and, failing that, allows that a low gluten host may be consecrated for that person, but such consecrated hosts are not to be reserved or extended to other members of the faithful. Even in these situations the Dicastery for Divine Worship and the Dicastery for the Doctrine of the Faith have both referred to Jesus Christ’s own use of unleavened wheat bread and grape wine for the institution of the Eucharist.

(next page please)

The explanation for the Christ's choice is certainly, as we have seen, that the Eucharist was established within the context of the Passover meal, which the Lord Himself tells us He had longed to eat with His apostles (Lk 22:15) The Eucharist is, thereby, inextricably linked to the Passover by Christ's own divine choice, not coincidentally by force of the calendar. He *eagerly desired to eat this Passover* with the Apostles, because He – as He Himself tells us – He is was establishing the *new covenant* in His Blood, with the unleavened bread of the Passover become His Body and the blessing cup of Passover become His Blood, the flesh and blood of a slaughtered lamb, being replaced by the Body, Blood, Soul, and Divinity of the Lamb of God, who goes willingly to slaughter, not opening his mouth (c.f., Is 53:7). As much as Christ's own words at the Last Supper stand at the heart of the Eucharistic Prayer and have often been pointed to as the consecratory moment, so too the elements used by Christ are obligatory and cannot, to the Church's mind, be substituted for anything else, convenient or inconvenient.

I want to say here, as it will have further echoes down the road of our journey in these columns, that, in the sweep of Salvation History, the historical – as opposed to the chronological – is more than simply using dates and times to place things in order (while trying to avoid the post hoc ergo propter hoc fallacy), to find coincidences (in the purest meaning of the term), and to have a manageable filing systems for data. Salvation History aggregates and does so with a purpose: it is the History of the Cosmos whose end is already known, the fullness of the revelation of Kingdom of God in the Last Judgment and the life of the New Heaven and New Earth, and which is gradually being disclosed and advanced along each step of the way. While individual, free moral agents, that is us, are not predestined, the humanity, and all creation with it, is destined for life with God. Along the way of this ever-advancing story of salvation, the Lord God chooses some elements as more than constitutive, more than essentially, but truly necessary (without which there can be nothing): this family, that people; this royal line, that priesthood; this meal, that sacrifice; this Son, His Sacrifice. Indeed, the point of these columns on Eucharistic antetypes has been to show that the Eucharist itself was not some kind of last minute plan hatched by the Father and the Son to save us from death, but was indeed intended from the foundation of the world. In other words, seen from Salvation History's point of view – something closer to the divine view point than our merely chronological accounting of things – God created wheat for the Eucharist, He proposed the Passover so that there could be a Last Supper, the unleavened bread of the Sedar – scripturally and historically linked to the fact that, in their hasty exodus from Egypt, there was no time to fully knead the dough and allow the bread to rise before baking it (see Dt 16:3) – a reminder that we too are beating a hasty exodus from slavery to sin to life in God.

Theologically and spiritually, yeast, or leaven in the New Testament, is often equated with sin, impurity and hypocrisy: *Jesus said to them, "Look out, and beware of the leaven of the Pharisees and Sadducees"* (Mt 16:6, c.f. Mt 11–12; Mk 8:15; Lk 12:1; 1 Cor 5:6–8; & Gal 5:9). And thus unleavened bread comes to symbolize sincerity, purity and integrity. But, Christ himself also *spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened"* (Mt 13:3). Leaving aside the fact that three measure of wheat flour is a tremendous amount, enough to feed one hundred people, more or less, Christ's allusion to the inexorable spread of the Kingdom by use of the simile of yeast, does certainly offer our brothers and sisters in the Greek East reassurance in their choice for leavened bread in the Eucharist, while in the Latin West we stand with the element originally used.



Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Peace for Your Broken Hearts

*To the Families of
Greg Estep
George Lilkendey*

We are thinking of you during your time of sorrow and sending prayers and heartfelt sympathy to you and your families.

COLLECTIONS

St. Vincent de Paul April 14, 2024

Envelopes...\$2,594.00
Loose...\$650.00
Maintenance...\$170.00
Easter Flowers...\$10.00
Disaster Relief...\$50.00

St. Joseph
April 14, 2024
Envelopes...\$1,065.00
Loose...\$120.00
Maintenance...\$0.00

Mater Dolorosa April 14, 2024

Envelopes...\$800.00
Loose...\$10,175.00
Easter Offering...\$50.00

Holy Rosary
April 14, 2024
Envelopes... \$453.00
Loose...\$13.00
Maintenance...\$0.00
Easter...\$5.00
Rice Bowl...\$243.00

We Believe In The Power Of Prayer

Bill Abraham, Irona Adams, Brittany Alden, Jackson Anderson, Jim Archer, Bernice and Ralph Baker, Ron Baker, Mark Baker, Hailey Barnes, Donald Keith Beckett, Kim Bennett, Mark Blair, Nanci Bowen, Cora Bowers, Donna Britton, Wesley Brookover, Thomas Burson, Drew Butler, Jim Briggs, Patty Campbell, Dominic "Doc" Cecil, Emily Chambers, Charlotte Chute, Aiden Clark, Connie Clark, Joe Clark, Bill Cline, London Cochran, Michelle Cunningham, Toni Cunningham, Reagan Cupp, Wyatt Dallison, Debbie Bungard Darnold, Ryan Danley, Jeanette Shutler-Davis, Marilyn Dunham, Fr. Kent Durig, Dee (David) Estep, Jodi Estep, Lois Estep, Patrick Estep, Gail Fagert, Rod Fagert, Tricia Feldmeier, Ray Ferrera, Joey & Lisa Feronti, Cecile Fiest, Matthew Fiore, Mark Flood, Chloe Fisher, Beri Fox, Barbara Frum, Keith Frum, Wilda Frunner, The Giraldo Family, Gerry Gloekler, Greg Glover, Stacy Gray, David Grandstaff, Sandra Greathouse, Jo Jo Greene, Norma Gunter, Mary Habig, Judi Hall, Myles Harris, Martin Havrilla, George Heinzman, Ruth Helman, Laura Henley, Larry Hennessy, Renee Henry, Clara Lou Herrick, Ella Herrick, Jim Herrick, Devin Hill, Kathy Hines, Mike Hissam, Bonnie Hizer, Diane Hohman, Brandon Howell, John Johnston, Ted & Tommy Kacor, Molly Kelly, Barb Klug, David King, Kay Klug, Cathy Ruth Klug, David L. Klug, John Knowlton, Judy Koerber, Baby Koon, Brian and Joan Leary, Jill Lemasters, Heather Lilley, Nathan Link, John Marc Long, Danny Longworth, Linda McGlumphy, Brayden Marling, Tricia Marling, Patricia Myers, Susie Prunty Love, Jean Marshall, Jared Marker, Stan Maslowski, Molly McEvoy, Della Melott, Jim Melott, John & Tulane Mensore, Alisa Miller, Glenda Miller, Jeri Miller, Kelsey Miller, Landon Miller, Lorna Miller, Linda Moore, Patty Meyers, Baby Nash, Sandy Nelson, Chaden Negley, Gloria Nice, Debbie Pryor Osborne, Debra Park, Adam Pavlison, Mike & Kay Pierpoint, Seth Poling, Jason Powell, Jayden Pratt, Kennedy Mae Price, Amanda Reynolds, Karen Richmond, Scott Richter, Jim Richthammer, Dave Roberts, Charles Rogers, Paula Rogers, Berdina (Bernie) Rose, Gus Rucker, Jay Salva, Kim Seckman, Bertha Schrader, Margie Simer, Kierstyn Sendling, Kelly Shepherd, Sally Shreve, Stanley Shreve, Clem Shutler, Shirley and Chuck Smith, Yvonne Smith, Carl Sonnelberger, Anne Spencer, Nancy Stender, Crystal Stollings, Ireland Streets, Becky Sutton, Elsie Taylor, Laura Rogers Thame, Gary Thompson, Angie Vancamp, Suzanne Villers, Ron Virden, Steve Wayman, David Weekley, Margie Whiteman, Frances Whitmore, Bobby Wilhelm, Ike Willey, Tom and Mary Ann Worst, Gail Yeater, Lora Yeater, Ron Young, Evelyn Rae Wasko, Tommy Wilson, Tom and Marianne Worst, All Shut-Ins **To add or remove names to the prayer list please contact the Cluster Office 304-455-4615 or email office@svdpmn.org . Thank You**

Happy Birthday

April

Bonnie Hizer — 1st
Clara Moore — 1st
Kenny Potts — 2nd
Sean Quirk — 2nd
Fred Emch — 4th
Mark Klug — 5th
Robert Amos — 5th
Ben Nice — 7th
Gail Fagert — 8th
Kassie Frohnafel — 10th
Mark Miller — 11th
Mike Galluzzo — 14th
Barbara Tokas Klug — 14th
Gary Bowden — 16th
Scott Pekula — 17th
Patty Skeen — 21st
Bob Bowers — 21st
Ralph Baker — 22nd
Bill Shepherd — 22nd
Roger Rine — 24th
Kaitlyn Householder — 25th
Ted Kacor — 26th
Robyn Cecil — 27th
Allen Spencer — 30th



Happy Anniversary

Scott & Cora Bowers — 6th
John & Jodie Piekarski — 7th
Eric & Cindy Peters — 29th

Holy Rosary and St. Joseph Missions

519 Main Street, Sistersville, WV 26175

64 Frohnapfel Lane, Proctor, WV 26055



Follow us on Facebook!



Parish & Finance Meetings 2024
(Sundays after Mass in the Rectory)
May 19
October 20

Parish & Finance Meetings 2024
(Tuesdays after Mass in the Rectory)
May 21
October 22

Lector: 4/21/24 Eric Peters
Lector: 4/28/24 Margie Rymer

St. Joseph Cemetery Board Meetings 2024
November 2, 2024

Today's gospel is a job description for Christian parents. For most people the most influential shepherds in their lives are the PARENTS. Every parent is called to be a "good shepherd" to "freely lay down their life" for their children, to "love" and "know" their children and to "lead" them so "they know your voice." Bud Ozar

*The stone
rejected by the
builders has
become the
cornerstone.*

Spring Altar Guild Project: The Guild will be collecting the following items for the Sistersville Necessities Closet:
Children's toothbrushes, Woman's Deodorant, Bar Soap, and Toothpaste (Adult & Child).

May Sunday Social will be held on Sunday, 5 May. Altar Guild will provide meat and drinks. We ask that those attending bring a covered dish (vegetable, salad, or dessert). A Sign-Up Sheet is on the bulletin board to indicate what you will bring.

Coffee and Donuts
12 May



Sistersville Food Bank is in need of: peas, Spam, mashed potato flakes, kids' toothbrushes/ toothpaste, and adult shampoo.



St. Joseph Women's Club
16 May@ 11a

Parish Council: Jim Cavezza, Butch Fiore, Charlene Galluzzo, Jerry Richardson, Patty Skeen
Finance Council: Cathy Cavezza, Mike Galluzzo, Becky Meckley, Eric Peters, Patty Skeen

Parish Council: Alana Fox, Abel Frohnapfel, Ken Janiszewski, Nancy McCardle
Finance Council: Clem Frohnapfel, Lee Ann Kirkland, Mark Miller

St. Vincent de Paul Church and Mater Dolorosa Parish

21 Rosary Road, New Martinsville, WV 26155

302 East Main Street, Paden City, WV 26159



Follow us on Facebook!



Parish & Finance Meetings 2024
(Mondays @ 6p in the de Paul Room)
May 20
October 21

Parish & Finance Meetings 2024
(Mondays after Mass in Parish Hall)
May 20
October 21

Volunteer at the Food Pantry

May and June Schedules are posted and ready for volunteers!

Please stop in and choose your days.

Donations of Jelly and Spaghetti Sauce are Appreciated.

Egg Cartons are needed also.

Third Thursday Soup Lunch
Thursday, 16 May 2024.
Volunteers Welcome and Very Much Appreciated!



OUR LADY OF SEVEN SORROWS ROSARY

Saturdays @ 4:30p
Rosary and Pamphlets
will be provided.

Rosary Leaders for April 20 @ 4:30
Danielle Ice-Davis, Carolyn Hizer, Joanna Casto

Rosary Leaders for April 27 @ 4:30
Dick Stender, Kay Pierpoint, Judy Yeager



Ministers for April 20 @ 5pm
Lector: Joanna Casto
Gifts: Terry & Judy Yeager
Eucharistic Ministers: Ron Casto and Dick Stender

Ministers for April 27 @ 5pm
Lector: Barb Racer
Gifts: Mike & Kay Pierpoint
Eucharistic Ministers: Sharon Kastigar and Judy Yeager

Parish Council: (HN) Joe Herrick, John Piekarski,
Patty Potts, Therese Schoolcraft, Don Tuttle,
(LF) Marianne Balcerak, Pat Lilkendey

Finance Council: Tom Daly, Matt Herrick, Judy Grace

Parish Council: Rod Fagert, Carolyn Hizer, Charlie Racer,
Dick Stender, Judy Yeager, Barb Racer
Finance Council: Rod Fagert, Kay Pierpoint, Charlie Racer,