

Our Catholic Life

May 2, 2021



Holy Rosary Mission
519 Main Street
Sistersville, WV 26175



Mater Dolorosa Parish
302 East Main Street
Paden City, WV 26159



Saint Joseph Mission
64 Frohnafel Lane
Proctor, WV 26055



Saint Vincent de Paul Parish
21 Rosary Road
New Martinsville, WV 26155



Rev. Msgr. Kevin M. Quirk, JCD
Pastor
Main Office: (304) 455-4615

Fifth Week of Easter

Sacramental & Pastoral Schedule for the Fifth Week of Easter

2— May 2021

FIFTH SUNDAY OF EASTER — 2 May 2021

Acts 9:26-31/1 Jn 3:18-24/Jn 15:1-8 (1090)

Mater Dolorosa—Vigil Mass

4:00p Confessions

5:00p Mass for the People of the Parishes

*** May Crowning following the Mass ***

Saint Joseph

7:30a Confessions

8:00a Mass for Rose Marie Ebert +

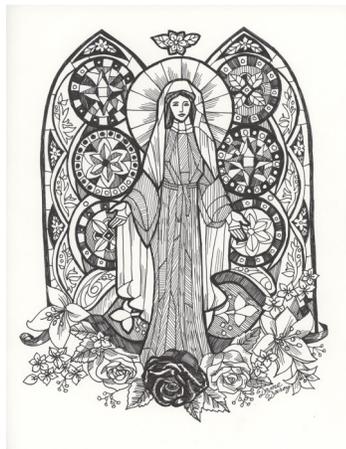
Saint Vincent de Paul

10:30a Mass for Barbara Butler

*** May Crowning following the Mass

Holy Rosary

12:30p Mass for Intentions of Charlene Galluzzo



Monday of the Fifth Week of Easter— 3 May 2021

FEAST OF SS. PHILIP & JAMES, APOSTLES

1 Cor 15:1-8/Jn 14:6-14

8:30a Mass @ Mater Dolorosa for Alden Gray +

Food Pantry Open @ SVdeP

Tuesday, 4 May—Thursday, 6 May

Annual Convocation of Priests in Charleston

*** No daily Mass ***

Tuesday of the Fifth Week of Easter — 4 May 2021

Acts 14:19-28/Jn 14:27-31a

Food Pantry Open @ SVdeP

*** No daily Mass ***

Wednesday of the Fifth Week of Easter — 5 May 2021

Acts 15:1-6/Jn 15:1-8

*** No daily Mass ***

Thursday of the Fifth Week of Easter—6 May 2021

Acts 15:7-21/Jn 15:9-11

*** No daily Mass ***

Friday of the Fifth Week of Easter— 7 May 2021

FIRST FRIDAY

Acts 15:22-31/Jn 15:12-17

8:30a Mass @ St. Vincent de Paul for Herman Koerber +

9:00a First Friday Devotions

Saturday of the Fifth Week of Easter — 8 May 2021

Acts 16:1-10/Jn 15:18-21

9:00a Mass @ Holy Rosary for

Villers, Montgomery and Kessler Families

9:30a Confessions @ Holy Rosary

SIXTH SUNDAY OF EASTER — 9 May 2021

Acts 10:25-26, 34-35, 44-48/1 Jn 4:7-10/Jn 15:9-17 (1093)

Mater Dolorosa—Vigil Mass

4:00p Confessions

5:00p Mass for Wm. Gail & Louise Haddix

Saint Joseph

7:30a Confessions

8:00a Mass for Don Hohman +

Saint Vincent de Paul

10:30a Mass for Al & Becky Herrick +

Holy Rosary

12:30p Mass for People of the Parishes

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

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DIocese OF WHEELING-CHARLESTON

Catholic Bishop Abuse Reporting Service

The **Catholic Bishop Abuse Reporting Service** has been established to receive reports of sexual abuse and related misconduct by bishops, and to relay those reports to proper Church authorities for investigation. Where a report includes a crime, such as the sexual abuse of a minor, it will also be reported to civil authorities. Otherwise, reports will be kept confidential.

If you have any other kind of complaint about a bishop—such as parish assignments, church closings, or homily contents—please address those directly to your diocesan or eparchial bishop instead. Sexual abuse by a priest, deacon or a staff member or volunteer of the Church should be reported to the Office of Safe Environment for the Diocese of Wheeling-Charleston. So, to be sure you get the help you need, phone numbers and addresses may be found at www.dwc.org under the accountability tab.

If you are the victim of sexual abuse (or any other crime), please contact local law enforcement.

ReportBishopAbuse.org
or (800) 276-1562

Dear Brothers and Sisters in Christ:

The subordination of which St. Paul wrote we see exemplified in the life of our Patron finds its greatest expression in the covenantal relationship between a husband and wife, leading St. Paul to comment that this relationship is *a great sacrament* in as much as it is a sign of Christ's own love for the Church. And so, we pray:

Spouse of the Mother of God, pray for us

and, in so doing pray, for his protection of all husbands as they live out the vocation of Marriage.

Where, St. Paul invites us to *be subordinate to one another out of reverence for Christ*, he hones this guidance for husbands, advising them that husbands should *love your wives* and further qualifying it with the enjoinder *even as Christ loved the church* (Eph 5:25). Lest there be any question of the manner in which or degree to which Christ loved and loves the Church, Paul himself says Christ *handed himself over for her*. In other words, Christ died for the Church, willingly sacrificing Himself for the each of us and for the Church as a whole. He was not a victim of the Cross; His life was not taken from Him. As the Good Shepherd, Christ Jesus declares that *I will lay down my life for the sheep* (Jn 10:15), that small flock, the Church, which continues to grow and embraces all the faithful, militant, suffering, and eventually, on account of His willing giving over of self, triumphant. The Lord says *No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again* (Jn 10:18). Indeed, His willing laying down of His life is precisely what makes us one flock, one body, and one Church. And Paul further tells us that Christ sacrifices His life in order to *sanctify [the Church], cleansing her by the bath of water with the word* (Eph 5:26).

This, then, is the manner in which a husband is to be subordinate to his wife, namely: to lay down his life for her. St. Joseph exemplifies this is allowing the whole of his identity to be assumed into the title Mary's Spouse. For this title itself shows forth that in his nuptials vows – formerly celebrated on 23 January – with the Virgin, St. Joseph died to himself, laying down his own individual life for his bride and entering into the new life of marriage where the I is subsumed into the We. Indeed, it is precisely in marriage that man is most like Christ, willing laying down his life for his bride – laying down the single life, self-rule, and concern for self alone – and taking up the new life of Covenantal Marriage, living now for the benefit of the other and the salvation of the other. Thus, the Fathers of the Second Vatican Council teach, “man and a woman, who by their compact of conjugal love *are no longer two, but one flesh*, render mutual help and service to each other through an intimate union of their persons and of their actions. Through this union they experience the meaning of their oneness and attain to it with growing perfection day by day. As a mutual gift of two persons, this intimate union and the good of the children impose total fidelity on the spouses and argue for an unbreakable oneness between them” (GS 48)

The Fathers go on to say that “authentic married love is caught up into divine love and is governed and enriched by Christ's redeeming power and the saving activity of the Church, so that this love may lead the spouses to God with powerful effect and may aid and strengthen them in sublime office of being a father or a mother. For this reason Christian spouses have a special sacrament by which they are fortified and receive a kind of consecration in the duties and dignity of their state. By virtue of this sacrament, as spouses fulfil their conjugal and family obligation, they are penetrated with the spirit of Christ, which suffuses their whole lives with faith, hope and charity. Thus they increasingly advance the perfection of their own personalities, as well as their mutual sanctification, and hence contribute jointly to the glory of God.”

The kind of sacrificial love that husbands are called to have is an action, the supreme action of self-sacrifice for the other, “by which the couple are united intimately and chastely [...]. Expressed in a manner which is truly human, these actions promote that mutual self-giving by which spouses enrich each other with a joyful and a ready will. Sealed by mutual faithfulness and hallowed above all by Christ's sacrament, this love remains steadfastly true in body and in mind, in bright days or dark” (GS 49). As we will see in a later reflection, St. Joseph's chaste love for the Virgin Mother does not in any way decrease the nature of their marriage as a true Sacrament; rather it is deepened, as Joseph's love for the Virgin is ordered so completely to her well-being and his custody of her, that he seeks no gain for himself and his death to himself in his union with her becomes the most complete *remedium concupiscentiae*, extinguishing the fires of the unruly passions with the greater fire of a charity which consumes all things and thereby consumes all the oxygen that would otherwise allow the passions to smolder.

In becoming the Spouse of the Mother of God, Joseph took on a new ontology, just as every person does in Marriage. Before, he was a single man; in his nuptials, he became a married man and remains so even now, the nature of Marriage itself, from the Garden itself until now, being a perpetual and indissoluble bond. He likewise became father to the Virgin's child, both learning and showing that “the family is a kind of school of deeper humanity. But if it is to achieve the full flowering of its life and mission, it needs the kindly communion of minds and the joint deliberation of spouses, as well as the painstaking cooperation of parents in the education of their children. The active presence of the father is highly beneficial to their formation.” The Lord God wanted precisely this for His Son in the flesh: the presence of a father who would live a kindly communion of mind with the Virgin Mother and painstakingly cooperate with her in the education and formation of the Christ Child. Thus, Joseph, without doubt, continues to find it ennobling to be hailed as the Husband of Mary and Spouse of the Mother of God, these titles emblematic of his choice to die to self, to *take Mary into his home* as directed by the Angel, and to live a new life as her partner for the whole of life, becoming also a true parent to her divine Son and a helpmate to her in all things.

His love for her, nuptial and chaste, chaste and nuptial, becomes a model of all husbands in their striving after doing the truly manliest thing a man can do: to lay down his life for another in the Sacrament of Marriage and thus take up the life of husband and father wherein the old equation of God first, you second, I third becomes, with the help of grace, God first, you second, we third. One need not say that St. Joseph was the best husband ever or the supreme example of married life. He himself would shun such hyperbole. He is rather, by his own choice to cooperate with God's will, a husband – the Husband of Mary – and an example to all husbands of how to live marriage such that the whole family can be called “holy,” not just in its individual members but as a whole family. And our invocation of him as Spouse of the Mother of God can be a source of encouragement and a true help to all husbands and fathers who are striving to live their vocation in nobility, no matter the current circumstances of their lives.

Next time, we will take up the invocation of our patron as the Chaste Guardian of the Virgin. In the meantime, please be assured of my continued prayers. Entrusting you to the Sacred Heart through the intercession of Saint Joseph, I remain Ever Affly yours in Christ, *Mmgr Kevin Michael Quirk*

THE ROMAN CATHOLIC CHURCH | FAST FACTS



The Catholic Church has around
1.2 BILLION MEMBERS
 around the world, a million men and women of the clergy and around 3,000 ecclesiastical divisions, according to the latest figures from the Vatican.

The increase in baptisms from 2009 to 2018 was particularly high in Africa with a rise of
6.14 MILLION
 followed by the Americas with 3.99 million and Europe with 894,000 more Catholics.

The number of Catholics per priest has increased to
2,900,
 also indicating a decline in vocations. The only decrease in that proportion was in Asia.

The number of Catholic bishops meanwhile increased by 39 to reach a total of 5,104, while the number of priests increased by 1,643 to
412,236.

The number of male clergy who are not priests has increased to 54,665, while the number of nuns decreased to
721,935.

The number of lay missionaries around the world is
335,502,
 with an increase of 15,276.

The Church manages a total of **70,544** kindergartens, **92,847** primary schools and **43,591** secondary schools.

Charities run by the church include **5,305** hospitals including **1,694** in the Americas and **1,150** in Africa.

The Church also has **18,179** clinics including **5,762** in the Americas, **5,312** in Africa and **3,884** in Asia.

It also manages **17,223** homes for old people, the terminally ill and the handicapped, most of them (8,021) in Europe and the Americas (5,650).

It also runs **9,882** orphanages -- a third of them in Asia.

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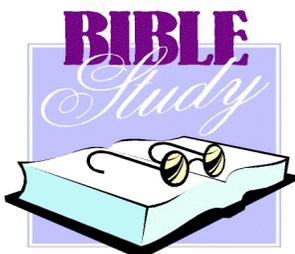
MOUTAINEER FOOD BANK VOLUNTEERS

JUST A REMINDER WE WILL HAVE A TRUCK HERE ON FRIDAY, MAY 14th!!
 See You There :)



CCWV Food Pantry @ SVdeP

Volunteer Dates that still need filled are
 MAY 4, 24, 25 & 31;
 JUNE 15, 21, 22, 29



BIBLE STUDY
 will return next
Thursday, May 13th
 Klug Hall and
 Via Facebook Live



First Fridays of the Month
 Devotion to the
 Sacred Heart of Jesus
 and Benediction
 after Friday Morning Mass
 @ SV Friday, May 7th

COLLECTIONS 4/25/2021

St. Vincent de Paul

Envelopes...\$2,100.00
Loose...\$43.00
Building And Properties...\$20.00

St. Joseph

Envelopes...\$670.00
Loose...\$150.00
Easter Flowers...\$100.00

Mater Dolorosa

Envelopes...\$785.00
Loose...\$135.00

Holy Rosary

Envelopes...\$765.00
Loose...\$102.00



Bill Abraham, Irona Adams,
Alma Barand, Deloris Batson,
Jim Batson, Thomas Beaty,
Paul Bekavac. Beth Blatt, Dorothy
Blatt, Brenda DeVore Boncore,
Cora Bowers, Drew Butler,
Alana Campbell, Virgil Canfield,
Drew Cecil. Emily Chambers,

Aiden Clark, Joe Clark, Madge Clark, Wayne Cline, Mike Clohisy,
Johanna Cochran, London Cochran, Steve Conlon, Reagan Cupp,
Wyatt Dallison, Carolyn Davis, Jeanette Shutler-Davis, Fr. Kent Durig,
George Eddy, Terry & Jerry Elliot, Jodi Estep, Gail Fagert, Rod Fagert,
Greg and Rebekah Barnes and Family, Michelle Feldmeier,
Tricia Feldmeier, Cecile Fiest, Matthew Fiore, Logan Fluharty,
Beri Fox, Keith Frum, Wilda Frunner, Charlene Galluzzo,
Nicolina Galuzzo, The Giraldo Family, Carol Gorby, Eric Gorby,
Stacy Gray, Norma Gunter, Martin Havrilla, Suzanne Healey,
Larry Hennessy, Betty Herrick, Ed Herrick, Ella Herrick, Devin Hill,
Bonnie Hizer, Diane Hohman, Roger Howdyshele, Brandon Howell,
Sheila Howlett, Tim Jackson, John Johnston, Molly Kelly,
Darren Kelly, Amy Klug, Cathey Klug, Cathy Ruth Klug, Katy Koerber,
John Leach, Jill Lemasters, Nathan Link, Ryan Link, Susie Prunty
Love, Don Marin, Jared Marker, Stan Maslowski, Jeffery Mau,
Harold McClain, Molly McEvoy, Fr. Chuck McGinnis, Jim Melott,
Tulane Mensore, Cindy Michael, Eleanor Miller, Gerry Miller,
Bill Moore, Linda Moore, Salena and her Mother, Bethany Myer,
Sandy Nelson, Sarah and Cody Neff, Wilma Orndorf,
Debbie Pryor Osborne, Lorraine Owens, Sara Pantone,
Norman Peter II, Debra Park, Kay Pierpoint, Jason Powell, Kelsey
Richards, Jim Richthammer, Charles Rogers, Paula Rogers,
Berdina (Bernie) Rose, Jay Salva, Karen Sapp, Bill Schlater,
Bertha Schrader, Becky Hunt Seaman, Kierstyn Sendling,
Kelly Shepherd, Sally Shreve, Stanley Shreve, Yvonne Smith, Carl
Sonnemberger, Crystal Stollings, Becky Sutton, Laura Rogers Thame,
Gary Thompson, Ed Toman, Ron Virden, Tina Watson,
Steve Wayman, David Weekley, Jack Wells, Luciendia White,
Margie Whiteman, Ike Willey, Tom and Mary Ann Worst,
Gail Yeater, Lora Yeater, All Shut-Ins

**To add or remove names to the prayer list please contact the
Cluster Office 304-455-4615 or email office@svdpm.org**

Thank You



MAY BIRTHDAYS

1st—Bill Estep
3rd—Kylie Frohnappfel
3rd—Barb Frum
3rd—Charlie Racer
7th—Jill Householder
8th—Jacob Frum
9th—Judy Yeater
9th—Dorothy Wickham
9th—Patricia Jobs
12th—Lorna Miller
13th—Justus Kirkland
15th—Carolyn Moore
15th—Mary Margaret Stine
16th—Mary Eller
16th—Judy Grace
16th—Nancy Broughman
17th—Colin Marrin
18th—Randy Adams
20th—Mary Minnite
24th—Shyanne Miller
22nd—Jennifer McCardle
25th—Kali Hall
25th—Dennis Balcerek
25th—Barb Amos
27th—Shirley Smith
30th—Joel Davis
31st—Patrick Householder



May Anniversaries

Gail and Judy Yeater - May 8
Mike and Kay Pierpoint - May 19
Mike and Lisa Toman - May 23
Jill and Pat Householder - May 27
Terry and Judy Yeager - May 31

Holy Rosary and St. Joseph Missions

519 Main Street, Sistersville, WV 26175

64 Frohnapfel Lane, Proctor, WV 26055



Lector: 5/2/21 Donna Peter

Lector: 5/9/21 Gary Bowden

Fifth Sunday of Easter: People in love not only enjoy each other's presence; they also seek to pool their time and efforts towards building a deeper, more mature love. If love remains a purely intellectual affair, it soon grows cold and disappears. In today's second reading John will remind Christians that real love for Christ cannot be all words; it has to be active, it has to do things. It is this active doing which distinguishes genuine love from mere infatuation or deceit.

Family Perspective: Like the vine grower in today's gospel, parents must "prune and cleanse" the branches in their family if their children are going to be rooted. Discipline, limits, and setting goals are a necessary part of parenting so our children will grow and "bear fruit."
Bud Ozar

Sunday Social:

Please join us in the Rectory today after Mass.

Altar Guild Meeting:

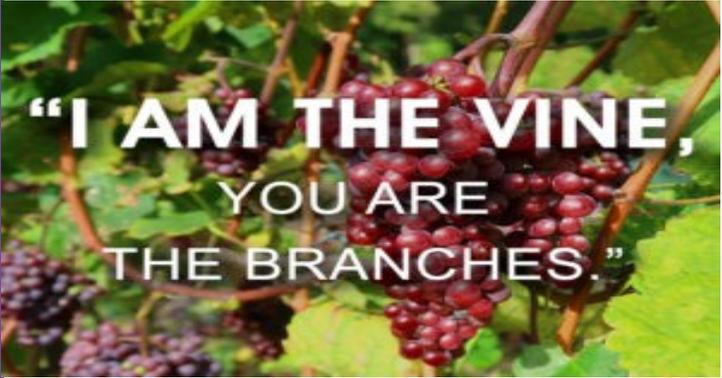
The Guild will meet on Wednesday, May 12th, following the Rosary at 6:00 p.m.

Food Pantry Needs
in Sistersville
Cooking Oil, Ramen Noodle packs and smaller bottles of ketchup. Please drop off in the baskets at church and it will be delivered to them.
Thank you for your support.

Please continue to pray daily for our country and the entire world. May God give us strength and guidance, and may we never forget for a moment that He is with us always.

Pope Francis' May 2021 Intention **The World of Finance**

Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.



**"I AM THE VINE,
YOU ARE
THE BRANCHES."**

Have a Mary Garden or Interested in having a Mary Garden?

Here is what you will need, naturally something that represents the Blessed Mother, this can be a statue of any size or even a prayer card. The Garden can be any size and located anywhere as long as it can be a place of prayer, reflection and enjoyment.

Some flowers that are associated with BVM:

Roses—the "Queen of flowers has long been associated with Mary.

Rosemary—In the name!

Marigold—"Mary's Gold" early Christians offered Mary these instead of coins.

Sweet Asylum—Crossed shaped lowers with a wonderful fragrance.

Lily of the Valley—also known as Our Lady's Tears, with a nice fragrance.

Impatiens—aka known as Mother's Love because of their constant blooms.

Bleeding Hearts—for Mary's pierced heart.

Hyacinth—for its fragrance and its star shaped bloom.

St. Vincent de Paul Church and Mater Dolorosa Parish

21 Rosary Road, New Martinsville, WV 26155

302 East Main Street, Padon City, WV 26159



Follow us on Facebook!



LITTLE FLOWER MEETING

Tuesday, May 11th
@ 6pm



ATTENTION CLASS OF 2021

HOLY NAME SOCIETY is offering a Service Award.

If you interested in receiving the Service Award
(This is replacing the Annual Scholarship).

This year they are asking that you express your written
desire to considered for the Holy Name Service Award.

**Any letters should be sent to HNS 21 Rosary Rd,
New Martinsville by Friday, May 8th**

Minsters for May 1st

Lector: Dick Stender
Greeters: Ron Casto & Terry Yeager

Ministers for May 8th

Lector: Jane Beckett
Greeters: Ron Casto & Tim Hizer

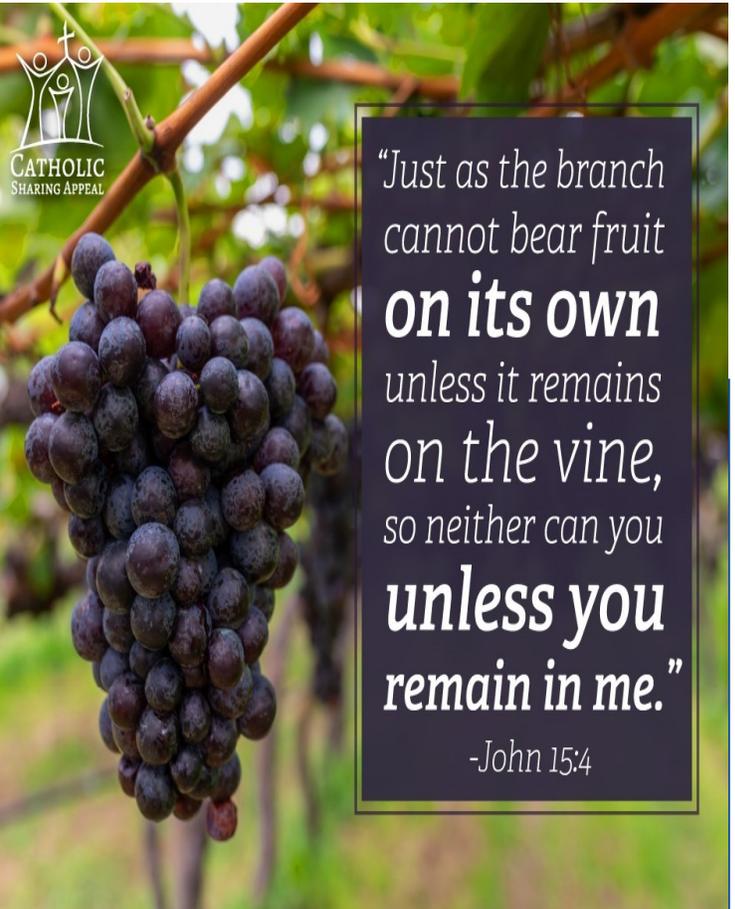
Rosary leaders May 1st

Barb Racer, Charlie Racer, Nanci Bowen

Rosary Leaders May 8th

Dick Stender, Lisa Toman, Judy Yeager

We are collecting non-perishable food items to be distributed during our Third Thursday Soup Lunch. While any non-perishable food items are welcome, some suggestions include peanut butter, canned soup, canned fruit, canned vegetables, or canned meat.
Thank You



"Just as the branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me."

-John 15:4



HOLY NAME MEETING

Monday, May 10 @ 6pm
de Paul Room



CCWV Food Pantry @ SVdeP

Volunteer Dates that still need filled are

MAY 4, 24, 25 & 31
JUNE 7, 15, 21, 22, 29

